

FHA Affordable/221(d)(4) Training Program Application 2024

Please complete this form in its entirety and return to Amanda Straub (contact information below). Please include a separate sheet of paper if needed. The application deadline for the September 2024 class is June 28, 2024. Participants will be notified of their selection no later than July 19.

Early Cutoff: Tuesday, May 28

	March 1-May 28, 2024	May 29-June 28, 2024
Member Price	\$4,750	\$5,000
Non-Member Price	\$9,500	\$10,000

Section I: Personal Information

First Name MI Last Name

Title

Company Member Number

Phone Number Fax

Email Address

If Accepted To The Program, Who Should Be Invoiced For Your Enrollment Fee?

Section II: Work Experience

Please attach a copy of your resume inclusive of your current position description.

_____ Years of full-time multifamily experience _____ Months/Years of FHA experience

Are you MAP certified? Yes No

If no, are you planning to become MAP certified? Yes No

Have you earned MBA Education's FHA Multifamily Underwriter Training Program Certificate of Completion? Yes No

Affordable Experience Yes _____ Number of months/years if Yes No

221(d)(4) Experience Yes _____ Number of months/years if Yes No

Section III: Questions

On a separate sheet of paper, please answer the following questions (please limit your response to no more than 200 words per question).

1. Please describe why you want to enroll in the FHA Affordable/221(d)(4) Training Program and how you think it will help you in your current job.
2. Please describe any training you have had that relates to FHA Affordable/221(d)(4) program.
3. Please rate your experience or skill with the items below, using the scale:
1 = None, 2 = Some, 3 = Average, 4 = Good, 5 = Excellent

_____ Financing Terms _____ LIHTC Terms & Calculations
_____ Tax Exempt Bonds _____ Construction Concepts & Terms
4. Please confirm your commitment to attend up to four hours per week of online attendance over the 13 week training program and one to two hours per week of outside class time. Yes No

Section IV: President/CEO Recommendation

Please attach a letter from your company President/CEO or the equivalent, outlining why you should be accepted into the FHA Affordable/221(d)(4) Underwriter Training Program. Please email or fax the completed application package to:

Amanda Straub

(astraub@mba.org)
Mortgage Bankers Association
Phone: (202) 557-2921
Fax: (202) 621-1566

Have you completed all parts of the application?

- Complete Application
- Answers to Section III: Questions
- Resume
- Letter of Recommendation from President/CEO